



## Colorado Medical Directors Association

MARCH 6, 2017

12 Whitehaven Circle  
Highlands Ranch, CO 80129  
sandijaspercma@comcast.net

### PLEASE SHARE WITH YOUR STAFF and MEDICAL DIRECTORS

To: Medical Directors, Nursing Home Administrators, Directors of Nursing, and LTC Professionals

From: Leslie Eber, MD, CMDA President, Conference Co-Chair  
 Gregory Gahm, MD, CMDA Past President, Conference Co-Chair  
 Ann Kokish, Associate Director of LTC Services, CHCA, Conference Co-Chair

Re: CMDA CHCA/CCAL Annual Conference, **April 28, 2017**

Dear Colleagues:

You are invited to attend the 23rd Annual Colorado Medical Directors Association Conference sponsored jointly by the American Medical Directors Association and the Colorado Medical Directors Association. CMDA is partnering with Colorado Health Care Association/Colorado Center for Assisted Living (CHCA/CCAL) to present this year's conference.

The theme is ***"Preparing for Changes in Long Term Care."*** It will be held on **Friday, April 28, 2017, from 7:30 a.m. to 4:00 p.m. at the University of Denver Driscoll Center, 2055 E. Evans Ave., Denver, CO 80208.**

**DU Hotel Partners:** DU has several hotel partners who offer a "DU rate" based on availability. Here is the link to partner hotels: <http://www.du.edu/communityvisitors/visitors/hotels.html>. You are welcome to contact the sales representative listed for each particular hotel and say DU recommended them to you.

The conference registration fee is **\$85.00** for each person attending the conference, with volume discounts available. **Please make your check payable to CMDA** and forward it with the RSVP form (see last page) to the attention of **Sandi Jasper at 12 Whitehaven Circle, Highlands Ranch, CO 80129. We must receive your check and registration by April 21st. If it is postmarked later than April 21, 2017, the registration fee will be \$100.00 for each conference attendee.** If you have any questions, please call Sandi at 303-947-2970.

#### **CMDA Conference Discount Scale**

3-5 attendees	\$80.00/per person
6-10 attendees	\$75.00/per person
11-15 attendees	\$70.00/per person
16-25 attendees	\$55.00/per person
26-50 attendees	\$45.00/per person
51+ attendees	\$20.00/per person

**Note: Cancellations will be accepted through April 24th. Refunds will be subject to a \$10 fee. No refunds will be given after April 24th.**

**Objectives:**

1. Educate and update attendees with latest information from CHCA/CCAL, CDPHE, Telligen, and State Ombudsman.
2. Learn more about opioid use and abuse in LTC. Learn alternatives to opioids for pain reduction in LTC residents.
3. Educate on CMS new rules.
4. Increase understanding for efficacy of psychotropic drugs in the elderly in LTC and long term strategies.
5. Increase understanding on the importance of antibiotic stewardship in LTC and changes in nursing home regulations on infection control.
6. Increase understanding of the partnership between the nursing home community and the University of Colorado.  
Increase knowledge of how wellness pertains to brain function, normal versus pathological changes associated with brain aging, modifiable risk factors for dementia, and develop a health plan.
7. Increase knowledge on new procedures and plans for Medicare Part B reimbursement in view of cuts.
8. Increase knowledge on treating patients with HF.
9. Educate on changes in the American health care system.
10. Update on new drugs introduced in 2016; what patients these drugs might benefit, and how they should be used.

**Note: A continental breakfast will be served from 7:30 to 8:00 a.m.**

**AGENDA**

- 8:00 a.m.      **Welcome and Overview:** Leslie Eber MD, CMDA President
- 8:10 a.m.      **State of the State — CDPHE:** Randy Kuykendall, Director, Health Facilities and Emergency Medical Services Division
- 8:25 a.m.      **CHCA Update:** Doug Farmer, President and CEO
- 8:40 a.m.      **Telligen Update:** Christine LaRocca, MD
- 8:50 a.m.      **Ombudsman Update:** Anne Meier, State Ombudsman
- 9:00 a.m.      **Opiate Dosing and Safe Reductions:** Sunny Linnebur, Pharm D, FASCP, BCPS, BCGP
- 9:45 a.m.      Break/Vendors**
- 10:00 a.m.     **Overview of CMS’ New Rules of Participation:** Janet Snipes, NHA, Executive Director
- 10:45 a.m.     **Practical Lessons for Reducing Psychotropic Drugs:** Lea Watson, MD
- 11:15 a.m.     **Antibiotic Stewardship in LTC and Adopting CMS’ New Rule Changes:**  
Greg Gahm, MD, Christine LaRocca, MD, and Linda Savage, BSN, RN, CDONA
- 11:50 a.m.     **CMDA/CU Research Grant Update:** Rebecca Boxer, MD
- 12:00 – 12:15 p.m.      Break and Lunch Pick-Up / Vendors**
- 12: 15 – 1:00 p.m.      Cross Train Your Brain:** Kevin O’Neil, MD, FACP, CMD
- 1:00 p.m.      **MIPS and MACRA:** Christine LaRocca, MD and Courtney Ryan, Quality Improvement Facilitator, Telligen
- 1:30 p.m.      **CHF:** Rebecca Boxer, MD
- 2:00 p.m.      **Transitions of Care and “Co–Opetition” in the Era of Accountability:** Kevin O’Neil, MD, FACP, CMD
- 2:40 – 3:05      Break and Vendors**
- 3:10 p.m.      **New Drugs 2016:** Sunny Linnebur, Pharm D, FASCP, BCPS, BCGP
- 3:40 p.m.      **The 10 Most Practical Takeaways from Today’s Conference:**  
Leslie Eber, MD and Greg Gahm, MD
- 4:00 p.m.      Awards / Vendors Recognition**

It is very important for your facility to be represented at this meeting. Our target attendance for this conference is your facility’s Medical Director, Administrator, and Director of Nursing.

**AMDA Disclaimer Statement**

Registrants for this program understand that medical and scientific knowledge are constantly evolving. The views and treatment modalities of the instructors are their own and may reflect innovations (including off-label or investigational use of medical products) and opinions not universally shared. Every effort has been made to assure the accuracy of the data presented at this program in the context of accepted medical practice. Physicians should check specific details such as drug doses and contraindications, off-label uses, or other in standard sources prior to clinical application. The views and treatment modalities of the instructors are not those of the American Medical Directors Association (AMDA), but are presented in this forum to advance scientific and medical education. Registrants waive any claim against AMDA arising out of information presented in this program.

**Accreditation Statement:** This live activity has been planned and implemented in accordance with the Essential Areas and Policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of AMDA – The Society for Post-Acute and Long-Term Care Medicine and CMDA – **Colorado Medical Directors Association and CHCA/CCAL – Colorado Health Care Association/Colorado Center for Assisted Living.** AMDA – The Society for Post-Acute and Long-Term Care Medicine is accredited by the ACCME to provide continuing medical education for physicians.

**Credit Designation Statement:** AMDA – The Society for Post-Acute and Long-Term Care Medicine designates this live activity for a maximum of **6.5 AMA PRA Category 1 Credits™**. Physicians should claim credit commensurate with the extent of their participation in the activity.

**CMD Statement:** The activity has been approved for a maximum of **6.5** credit hours toward certification/recertification as a Certified Medical Director in Long Term Care (CMD). The ABPLM CMD program is administered by the American Board of Post-Acute and Long-Term Care Medicine (ABPLM). Physicians should only claim credit commensurate with the extent of their participation in the activity.

Agenda and credits are subject to change.

We look forward to seeing you on April 28, 2017.

Sincerely,

**Leslie Eber**  
Leslie Eber, MD  
CMDA President  
Conference Co–Chair

**Greg Gahm**  
Greg Gahm, MD  
Conference Co–Chair

**Ann Kokish**  
CHCA/CCAL Director of Quality &  
Regulatory Affairs  
Conference Co–Chair

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**Make checks payable to CMDA.**

**\*Registrations postmarked after April 21st, 2017, must be for \$100.00 for each participant. Credit Cards cannot be taken. Payment must be received with registration.**

**Send registration and check to:**

**Sandi Jasper**  
**CMDA Administrative Assistant**  
**12 Whitehaven Circle**  
**Highlands Ranch, CO 80129**

**REGISTRATION FORM – CMDA CHCA/CCAL  
CONFERENCE – April 28, 2017**

Attendee(s) Name(s):	Title	Lunch	
		Vegetarian	Gluten Free
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_____	_____		
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_____	_____		

Facility/Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Email:** \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone No. and **Email** \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_